

NATION REBUILDING PROGRAM REPORT

DCI Number/Fiscal Year:

1045817 (2023-2024)

Purpose :

To collect information on projects implemented by Nation Rebuilding Program (NRP) recipients. Information collected in this report will be used exclusively by the NRP to administer funding agreements, evaluate and report on project activities and results, and improve future program design and delivery. Recipients of NRP funding are required to complete this report in detail to ensure that clauses of the funding agreement with Crown-Indigenous Relations and Northern Affairs Canada (CIRNAC) are met.

Reporting Period :

Reporting periods may differ. Refer to the funding agreement or contact the person responsible for the program to confirm.

Due Date :

Due dates may differ. Refer to the funding agreement or contact the person responsible for the program to confirm.

Field Definitions :

| Field | Definition |
|---|--|
| Identification | |
| Recipient Name (Organization) | The name of an individual or entity that has received a transfer payment or has been authorized by the recipient to receive a transfer payment on its behalf. |
| Recipient Number | The number assigned by Crown-Indigenous Relations and Northern Affairs Canada (CIRNAC) to an individual or entity that has received a transfer payment or has been authorized by a recipient to receive a transfer payment on its behalf. |
| Contact | |
| Given Name Family Name Title/Position Mailing Address (Number/Street/Apartment/P.O. Box) City/Town Province/Territory Postal Code Primary Telephone Number / Extension Primary Email Address Secondary Telephone Number / Extension | The name (given and family) of the main point of contact for the report, along with their current title/position. General contact information for this point of contact. A valid postal code is in upper case in the format, A#A #A#. A valid primary phone number includes the 3-digit area code in the format, ###-###-####. If there is an extension, it has a maximum of 5 digits in the format #####. |

| Field | Definition |
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| Secondary Email Address | <p>A valid primary email address that may be in upper or lowercase in the format a@a.a.</p> <p>Providing a secondary phone number and/or email address (in the format outlined above) is optional.</p> |
| Project Information | |
| Project/Initiative Name | Enter the project name as identified in the approved application form, approval letter and/or funding agreement. |
| Fiscal Year | <p>The fiscal year associated with the reporting period.</p> <p>The fiscal year is pre-populated.</p> |
| Reporting Period | |
| From (YYYYMMDD) To (YYYYMMDD) | The reporting period is the time period covered by the report. Select the start and end dates from the calendar provided in the drop-down in the format YYYYMMDD. |
| Have the groups/communities involved in the project changed since your application was submitted? | <p>Indicate whether the groups/communities involved in the project have changed since the application was submitted.</p> <p>If you select yes, list the groups/communities that are no longer part of the project and/or the new groups/communities that are involved.</p> |
| Activities and Deliverables | |
| Briefly describe the activities undertaken during the reporting period, provide an approximate percentage indication of their level of completion, list any associated deliverables, and share any relevant comments. For example, for activities not fully completed, indicate whether they will take place in the future or are no longer required. | <p>Provide a high-level overview of the activities that took place during the reporting period.</p> <p>Use a percentage figure to approximate the level of completion of the activities (i.e. 80%).</p> <p>Identify any deliverables associated with the activities.</p> <p>Use the comments section to provide additional details. It is especially important to indicate whether activities not fully completed will take place in the future or not.</p> |
| Results | |

| Field | Definition |
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| What is the most significant change to result from the project or initiative? | Describe the most important change or benefit to result from the project or initiative during the reporting period. |
| To what extent did funding received from the Nation Rebuilding Program contribute to your governance capacity at the broader nation level? | <p>Indicate the extent to which funding from the Nation Rebuilding Program contributed to this outcome by selecting one option from the drop-down list (to be determined; somewhat; moderately; significantly).</p> <p>Use the space provided to include any additional explanation/details (optional).</p> |
| To what extent did funding received from the Nation Rebuilding Program contribute to your readiness to take on greater sectoral governance responsibilities at the broader nation level? | <p>Indicate the extent to which funding from the Nation Rebuilding Program contributed to this outcome by selecting one option from the drop-down list (to be determined; somewhat; moderately; significantly).</p> <p>Use the space provided to include any additional explanation/details (optional).</p> |
| Do you have any other comments to share about your project or initiative? | Use this space to provide any additional details about your project or initiative that you would like to share with Nation Rebuilding Program officials (optional). |
| Equity, Diversity, and Inclusion | |
| Did you take steps to ensure that project activities were accessible to and inclusive of all community members (all genders, sexual orientations, ages, abilities)? | <p>Indicate whether steps were taken to enhance the accessibility and inclusion of activities undertaken during the reporting period.</p> <p>If you select yes, please describe what was done to ensure that activities were accessible to and inclusive of all community members (all genders, sexual orientations, ages, and abilities).</p> |
| Supporting Documents | |
| Title | Enter the name of the supporting document. |
| Submission Method | <p>From the drop-down list, select the method by which additional documents will be submitted. The options include:</p> <ul style="list-style-type: none"> - Attachment - Email - Mail |

| Field | Definition |
|--|---|
| | <p>If you select 'Attachment' as the submission method, an 'Attach File' button will appear. Selecting this button allows you to select a file that will be attached to the form. After attaching the file you can click on the paper clip icon on the left side of the Adobe application to see the attached file. Once the file is attached, the "Attach File" button changes to "Remove File". To remove the file only, select this button. To clear all fields for a single document and remove the associated file, select the [-] button.</p> |
| Feedback | |
| <p>Were written program materials (information on the website, application form, correspondence) easy to understand and/or use?</p> | <p>Indicate whether the written program materials provided were easy to understand, navigate and/or use (optional).</p> |
| <p>How could program staff improve the written materials?</p> | <p>Use this space to share any suggestions for how to improve written program materials (optional).</p> |
| <p>Is the amount of information requested in this report template reasonable?</p> | <p>Indicate whether the amount of information requested in this report template is reasonable (optional).</p> <p>Use the space provided to include any additional explanation/details (optional).</p> |
| <p>Overall, what effect did your experience with the Nation Rebuilding Program have on your organization's relationship with the Government of Canada?</p> | <p>Indicate the effect that your experience with the Nation Rebuilding Program had on your organization's relationship with the Government of Canada by selecting an option from the drop-down list (very positive; positive; no effect; negative; very negative) (optional).</p> <p>Use the space provided to include any additional explanation/details (optional).</p> |
| <p>Do you have any other feedback or suggestions to share?</p> | <p>Use this space to share any other feedback or suggestions you may have for Nation Rebuilding Program officials (optional).</p> |
| Declaration | |
| <p>Given Name Family Name Title Date (YYYYMMDD)</p> | <p>The given name, family name and position title of the person who acknowledged the accuracy of the information, and the date on which it was completed.</p> <p>Dates are in the format of 'Year Month Day'.</p> |